The 69th Annual

COLEMAN CHAMBER ENSEMBLE COMPETITION

Saturday, April 18, 2015
Pasadena Conservatory of Music
Pasadena, California

All winners will be presented in a public concert on Sunday, April 19, 2015 at 3:30 PM Pasadena Conservatory of Music

AWARDS

$7,500 Alice Coleman Prize
Unrestricted

$4,000 Coleman-Barstow Prize for Strings
Available only to string ensembles with or without keyboard with or without one woodwind or brass

$4,000 Coleman-Saunderson Prize for Woodwinds or Brass
Available only to woodwind or brass groups or other non-string ensembles

JUDGES:

Richard Hawley, clarinet
Kikuei Ikeda, violin
Jens Lindemann, trumpet
Peter Rejto, cello
Neal Stulberg, piano/conductor

Additional Information:
www.colemanchambermusic.org
krfccma@aol.com
2015 COLEMAN CHAMBER ENSEMBLE COMPETITION
Sponsored by the Coleman Chamber Music Association

Rules and Application

♦ Please read the Coleman Chamber Ensemble Competition rules and requirements prior to completing the application. You will be immediately disqualified if ALL requirements are not met.
♦ The application and repertoire pages are very detailed and failure to complete all information will result in disqualification.
♦ The Coleman office will communicate with your ensemble via e-mail. Therefore, supplying accurate and legible e-mail addresses and checking frequently for e-mail is critical.
♦ Keep the rules and a photocopy of your application for reference. Share all information regarding your entry with all members of your ensemble and your coach.
♦ Submission of application and DVD indicates the ensemble’s full intention and financial capability of competing in the 69th Annual Coleman Chamber Ensemble Competition, if invited to participate in the final round.
♦ Applicants agree to allow photographs taken by Coleman to be used on its website.

ELIGIBILITY & RESTRICTIONS

● The Coleman Competition is open to non-professional instrumental ensembles of three to six players.
● Ensemble must be prepared under the direction of a professional coach. No member of the ensemble may function as a coach.
● Any ensemble which devotes a substantial portion of its time performing for a fee, and/or is deemed professional is NOT eligible to compete in the Coleman Competition.
● No individual may enter/compete in more than one ensemble, including the DVD round.
● No changes in personnel or repertoire will be allowed once the entry form is received by the Coleman Association. Therefore, personnel and repertoire submitted on DVD must be identical to your appearance in the final round, if chosen.
● AGE LIMIT: The average age of the players in each ensemble must be UNDER 28 as of April 18, 2015.
● In compliance with IRS requirements, each member of a winning ensemble must provide a valid U.S. Social Security number or U.S. Tax ID on Saturday, April 18, 2015. Failure to do so will disqualify the ensemble and prize monies will not be awarded.
● A member of a previous prize-winning group may compete only if the majority of the ensemble consists of new personnel.

COMPETITION APPLICATION & ENTRY INSTRUCTIONS

Complete application packages (application form, checks, and DVD, etc.) must be received at the mailing address no later than noon on Wednesday, February 11, 2015.

● Only complete entries received by the deadline will be accepted. No corrections can be made after the entry has been received.
● Any questions regarding the entry process (application form, repertoire requirements, etc.) should be directed by e-mail to the Coleman office at krfccma@aol.com well before submission. Allow a minimum of five days for response.

Send the following items:

1) Completed application form including repertoire:
   ■ Repertoire selections which comply with requirements listed below.
   ■ Repertoire must include ACCURATE performance times for all movements.
   ■ Full name of composers.
   ■ Composer birth and death dates.
   ■ Circled or highlighted movement(s) showing the first eight minutes you will perform without interruption during final round, if accepted.

2) Proof of age of each ensemble member in the form of legible photocopy of one of the following: driver’s license, birth certificate or passport. Please consolidate IDs onto one page. You are responsible for submitting a legible proof of birth date.

3) Entry fee: $40 per ensemble member (non-refundable). Check made payable to: The Coleman Chamber Music Association.

4) Audition DVD – see technical requirements below.
Damaged DVDs cannot be replaced. You are responsible for packaging your DVD submission so that it arrives undamaged.

Send your complete application package to this address only:

Kathy Freedland
6691 Pinnacle Way
Moorpark, CA 93021-1275

Hand deliveries must be prearranged. Please call: 626.793.4191

- All information/recordings MUST be received no later than noon, Wednesday, February 11, 2015.
- Overnight or 2-day services such as Airborne, Federal Express, etc. or Priority Mail are HIGHLY RECOMMENDED.

Additional information: COLEMAN COMPETITION PHONE: 626.793.4191
E-MAIL ADDRESS: krfccma@aol.com
WEBSITE: www.colemanchambermusic.org

PRELIMINARY AUDITION ROUND: Audition DVD must be accompanied by all requested information. Incomplete entries will not be accepted.

DVD technical requirements:
The audition video recording must be DVD format with audio. No audio cassettes or CD recordings will be accepted. The following format is required:

- The DVD must include all ensemble members at all times, with all members (including page turners) appearing in concert attire.
- The picture must remain stationary without any panning, fade-in/fade-out or close-up techniques or use of multiple cameras.
- The ensemble should fill the screen as much as possible.
- Each movement must be recorded in its entirety.
- DVD must have a Main Menu and chapters for each movement – No Autoplay.
- DVD Menus: Main menu should have all pieces listed. Chapters must demark each movement. Label chapters with movement name, not numbers. Background music not recommended.
- Each movement must be a complete take with no editing.
- As sound quality is of extreme importance, you are urged to utilize quality audio equipment with an audio feed directly into the video camera. For the best audio quality, ensembles are encouraged to use external microphones.
- Check DVD on multiple platforms: PC, MAC, and DVD player BEFORE sending. DVD writer should be set for region 1.

YOUR RECORDING AND ITS PACKAGING MAY NOT BEAR ANY FORM OF IDENTIFICATION (PERSONNEL, GROUP NAME, SCHOOL, GEOGRAPHIC LOCATION, ETC.) OTHER THAN REPERTOIRE INFORMATION. Recordings will NOT be returned.

Repertoire requirements:

- The recording must include a MINIMUM of 30 minutes of total playing time and at least two complete works of contrasting style and period. ORIGINAL PIECES SIGNIFICANTLY PREFERRED OVER TRANSCRIPTIONS.
- Ensembles whose repertoire is primarily from the 20th century must provide pieces representative of more than one style. If in doubt, contact the Coleman office by e-mail krfccma@aol.com prior to recording. Allow a minimum of five days for consideration of your question and response.
- All works must be performed in entirety on the DVD.
- Failure to meet these requirements will result in automatic disqualification.

Audition DVDs will be heard by a screening panel. As the preliminary round panel listens and watches, they will be considering interpretation, ensemble sound and unity, technical accuracy, and overall performance. Decisions made by the preliminary round judges are final. Ensembles will be notified by e-mail no later than Friday, March 13, 2015 of the decisions made during the Preliminary Round.

COMPETITION FINAL ROUND DETAILS: If your ensemble is chosen to perform in the final round:

- On Friday, April 17, 2015 the on-stage sound check takes place. We very strongly recommend that each finalist ensemble participates.
- On Saturday, April 18, 2015:
  - Each ensemble will perform before the judges for a period of 20 minutes playing portions of their prepared works as recorded on DVD.
  - The first eight minutes of your performance will be heard without interruption as circled or highlighted on repertoire form.
  - Thereafter, the judges will be free to stop the performance at any time and move on to another section.

WINNERS CONCERT: Prize winners will be presented in formal concert on Sunday afternoon at 3:30 PM on April 19, 2015
**2015 COLEMAN CHAMBER ENSEMBLE COMPETITION APPLICATION**

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<tr>
<th>FOR OFFICE USE ONLY – APPLICATION</th>
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*Type or Print Legibly. This form should be printed, filled out, and mailed along with the DVD.*

**Ensemble Name:** ____________________________

Number of Players: ____   Number of Instruments:  String ___   Wind ___   Brass ___   Piano ___   Other______________________________

**Correspondent/Contact Name:** ____________________________________________   Phone ______________________

Relationship:  ☐ Member  ☐ Coach  ☐ Parent  ☐ Teacher  ☐ Other ________________________________

Address ____________________________________________

City/State/Zip ____________________________________________   E-Mail ____________________________

As ensemble representative, I certify that each member of my ensemble holds a valid U.S. Social Security number or U.S. Tax ID which he/she will present on Saturday, April 18, 2015 if we are chosen as a Coleman Competition winner.

Correspondent/Contact’s Signature ____________________________________________   Date ________________

**Coach Name:** ____________________________________________   Phone ______________________

Address ____________________________________________

City/State/Zip ____________________________________________   E-Mail ____________________________

I certify that this ensemble meets all eligibility and entry requirements. I affirm that each ensemble member is aware of and will abide by all competition rules. Each member is informed of and accepts all responsibilities implied and stated with this entry into the competition.

Coach's Signature ____________________________________________   Date ________________
2015 Coleman Chamber Ensemble Competition Application

*NOTE: List names in score order of instrumentation.*

**Number 1 – Instrument**

Name __________________________

School ______________________________________

Principal Teacher ____________________________

Address ______________________________________

Birth date (mo/day/yr) __________ Age on 4/18/2015 __________

City __________________ St _____ Zip ________

Age ID: _ Driver’s License _ Passport _ Other __________

Phones (Day) _________________ (Eve) _________________

Country of Birth __________________________

E-Mail ________________________________________

Have you previously performed at the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________

Have you previously won a prize in the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________

Name of prize won ____________________________

**Number 2 – Instrument**

Name __________________________

School ______________________________________

Principal Teacher ____________________________

Address ______________________________________

Birth date (mo/day/yr) __________ Age on 4/18/2015 __________

City __________________ St _____ Zip ________

Age ID: _ Driver’s License _ Passport _ Other __________

Phones (Day) _________________ (Eve) _________________

Country of Birth __________________________

E-Mail ________________________________________

Have you previously performed at the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________

Have you previously won a prize in the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________

Name of prize won ____________________________

**Number 3 – Instrument**

Name __________________________

School ______________________________________

Principal Teacher ____________________________

Address ______________________________________

Birth date (mo/day/yr) __________ Age on 4/18/2015 __________

City __________________ St _____ Zip ________

Age ID: _ Driver’s License _ Passport _ Other __________

Phones (Day) _________________ (Eve) _________________

Country of Birth __________________________

E-Mail ________________________________________

Have you previously performed at the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________

Have you previously won a prize in the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________

Name of prize won ____________________________
2015 Coleman Chamber Ensemble Competition Application

Number 4 – Instrument

Name ____________________________
Principal Teacher ______________________

Address ____________________________
Birth date (mo/day/yr) __________ Age on 4/18/2015 __________
City ____________________________ St _____ Zip __________
Phones (Day) _________________ (Eve) _________________
E-Mail ____________________________

Have you previously performed at the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________
Have you previously won a prize in the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________
Name of prize won ____________________________

Number 5 – Instrument

Name ____________________________
Principal Teacher ______________________

Address ____________________________
Birth date (mo/day/yr) __________ Age on 4/18/2015 __________
City ____________________________ St _____ Zip __________
Phones (Day) _________________ (Eve) _________________
E-Mail ____________________________

Have you previously performed at the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________
Have you previously won a prize in the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________
Name of prize won ____________________________

Number 6 – Instrument

Name ____________________________
Principal Teacher ______________________

Address ____________________________
Birth date (mo/day/yr) __________ Age on 4/18/2015 __________
City ____________________________ St _____ Zip __________
Phones (Day) _________________ (Eve) _________________
E-Mail ____________________________

Have you previously performed at the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________
Have you previously won a prize in the Coleman Ensemble Competition? ☐ Yes ☐ No If yes, what year(s) _________________
Name of prize won ____________________________
**TITLE, COMPOSER, MOVEMENT**

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