The 61st Annual

COLEMAN

CHAMBER ENSEMBLE COMPETITION

April 28, 2007
Ramo Auditorium
California Institute of Technology
Pasadena, California

All winners will be presented
in public concert on
Sunday, April 29, 2007
in Ramo Auditorium
California Institute of Technology.

JUDGES
James Campbell, Clarinet
Anne Epperson, Piano
Peter Rejto, Cello
Peter Salaff, Violin
Douglas Tornquist, Tuba

AWARDS

$7,500
Alice Coleman Prize
Unrestricted

$4,000
Coleman-Barstow Prize
for Strings
Available only to string ensembles with
or without keyboard with or without one
woodwind or brass

$4,000
Coleman-Saunderson Prize
for Woodwinds or Brass
Available only to woodwind or brass
groups or other non-string ensembles

Additional Information:
www.colemanchambermusic.org
krfccma@aol.com
Please read the Coleman Chamber Ensemble Competition rules and requirements prior to completing the application. You will be immediately disqualified if ALL requirements are not met.

The application and repertoire pages are very detailed and failure to complete all detail will result in disqualification.

The Coleman office will communicate with an ensemble via e-mail. Therefore, supplying accurate e-mail addresses and checking frequently for e-mail is critical.

Keep the rules and a photocopy of your application for reference. Share all information regarding your entry with all members of your ensemble.

Submission of application and VHS videotape/DVD indicates the ensemble’s full intention and financial capability of competing in the 61st Annual Coleman Chamber Ensemble Competition, if invited to participate.

ELIGIBILITY & RESTRICTIONS

- The Coleman Competition is open to instrumental ensembles of three to six players.
- Ensemble must be prepared under the direction of a professional coach. No member of the ensemble may function as a coach.
- Any ensemble which devotes a substantial portion of its time performing for a fee is NOT eligible to compete.
- No individual may enter/compete in more than one ensemble, including the VHS videotape/DVD round.
- No changes in personnel or repertoire will be allowed once the entry form is received by the Coleman Association. Therefore, personnel and repertoire submitted on VHS videotape/DVD must be identical to your appearance in the final round, if chosen.
- AGE LIMIT: The average age of the players in each ensemble must be UNDER 26 as of April 28, 2007.
- Each member of the ensemble must provide a valid social security number or tax I.D. on the application. Failure to do so will require a withholding of 32% for federal taxes from winner’s prizes.
- A member of a prize winning group may compete only if the majority of the ensemble consists of new personnel.

COMPETITION APPLICATION & ENTRY INSTRUCTIONS

Complete application packages (application form, checks and VHS videotape/ DVD, etc.) must be received no later than noon on Tuesday, February 13, 2007.

- Only complete entries received by the deadline will be accepted. No corrections can be made after the entry has been received.
- Any questions regarding the entry process (application form, repertoire requirements, etc.) should be directed by e-mail to the Coleman office at krfccma@aol.com well before submission. Allow a minimum of 5 days for response.

Send the following items:

1) Completed application form including repertoire;
   - Repertoire selections which comply with requirements listed below.
   - Repertoire must include ACCURATE timings for all movements.
   - Full name of composers
   - Composer birth and death dates
   - Circled or highlighted movement(s) with first eight minutes to be performed without interruption during final round, if accepted.

2) Proof of age of each ensemble member in the form of legible photocopy of one of the following: driver’s license, birth certificate or passport. Please consolidate ID’s onto one page. You are responsible for submitting a legible proof of birth date.

3) Entry fee: $40 per ensemble member (non-refundable). Check made payable to: The Coleman Chamber Music Assoc.

4) Audition VHS videotape/DVD – see videotape/DVD technical requirements below.

5) OPTIONAL: return self-addressed envelope and postage for VHS videotape/DVD. Video tapes will not be returned without sufficient packaging and postage.

Damaged tapes cannot be replaced. You are responsible for packaging your VHS videotape/DVD submission so that it arrives undamaged.
Send your complete application package to: Kathy Freedland  
809 East Winnie Way  
Arcadia, CA 91006  

- All information/recordings MUST be received no later than noon on TUESDAY, FEBRUARY 13, 2007.  
- Overnight or 2-day services such as Airborne, Federal Express, etc. or Priority mail is HIGHLY RECOMMENDED.

Additional information: Coleman Competition Phone: 626.793.4191  
E-Mail address: krfccma@aol.com  
Website: www.colemanchambermusic.org

PRELIMINARY AUDITION ROUND: Audition VHS videotape/DVD must be accompanied by all requested information. Incomplete entries will not be accepted.

VHS videotape/DVD technical requirements:

The audition video recording can be either standard VHS videotape or DVD format with audio. **No audio cassettes or CD recordings will be accepted.** The following format is required:

- The videotape/DVD must include all ensemble members at all times.
- The picture must remain stationary without any panning, fade-in/fade-out or close-up techniques or use of multiple cameras.
- The ensemble should fill the screen as much as possible.
- A movement must be recorded in its entirety; however, breaks may be taken between movements.
- Each movement must be a complete take with no editing.
- **As sound quality is of extreme importance, you are urged to utilize quality audio equipment with an audio feed directly into the video camera.** For the best audio quality, ensembles are encouraged to use external microphones.

**YOUR RECORDING AND ITS PACKAGING MAY NOT BEAR ANY FORM OF IDENTIFICATION (PERSONNEL, GROUP NAME, SCHOOL, GEOGRAPHIC LOCATION, ETC.) OTHER THAN REPERTOIRE INFORMATION.** Recordings will NOT be returned unless you provide a self-addressed, stamped envelope. Make sure you provide sufficient packaging and postage for the return.

Repertoire requirements:

- The recording must include a **MINIMUM of 30 minutes of total playing time and at least two complete works of contrasting style and period. ORIGINAL PIECES SIGNIFICANTLY PREFERRED OVER TRANSCRIPTIONS.**
- Ensembles whose repertoire is primarily from the 20th century must provide pieces representative of more than one style. If in doubt, contact the Coleman office by e-mail krfccma@aol.com prior to recording. Allow a minimum of 5 days for consideration of your question and response.
- All works must be performed in entirety on the videotape/DVD.
- Failure to meet these requirements will result in automatic disqualification.

Audition VHS videotapes/DVDs will be heard by a screening panel in early March, 2007. As the preliminary round panel listens and watches, they will be considering interpretation, ensemble sound and unity, technical accuracy and overall performance. Decisions made by the preliminary round judges are final. **Ensembles will be notified by e-mail no later than March 16, 2007 of the decisions made during the Preliminary Round.**

**COMPETITION FINAL ROUND DETAILS:** If your ensemble is chosen to perform in the final round on April 28, 2007.

- Each ensemble will perform before the judges for a period of 20 minutes playing portions of their prepared works as recorded on VHS videotape/DVD.
- The first eight minutes will be heard without interruption as circled or highlighted on repertoire form.
- Thereafter, the judges will be free to stop the performance at any time and move on to another section.

**WINNERS CONCERT:** Prize winners will be presented in formal concert on Sunday afternoon at 3:30 pm on April 29, 2007.
Type or Print Legibly. This form should be printed, filled out, and mailed along with the VHS Videotape/DVD.

Ensemble Name ________________________________________________________________________________________________

Number of Players _______     Number of Instruments  –   String _____      Wind _____      Brass _____     Piano _____     Other _____

Correspondent/Contact - Name ______________________________________________________  Phone  ______________________

Relationship –  ☐ Member    ☐ Coach    ☐ Parent    ☐ Teacher    ☐ Other: ______________________________

Address ____________________________________________________________________________________________________

City/Sate/Zip ____________________________________________________   E-Mail _____________________________________

Coach - Name __________________________________________________________________  Phone  ______________________

Address ____________________________________________________________________________________________________

City/Sate/Zip ____________________________________________________   E-Mail _____________________________________

I certify that this ensemble meets all eligibility and entry requirements. I affirm that each ensemble member is aware of and will abide by all competition rules. Each member is informed of and accepts all responsibilities implied and stated with this entry into the competition.

Signature _______________________________________________________________     Date _____________________________

NOTE: List names in score order of instrumentation.

Number 1 – Instrument ___________________________________ School __________________

Name ____________________________________________________ Principal Teacher __________________

Address ____________________________________________________ Social Security/Tax ID __________________

City __________________________ St _____  Zip __________ Birth date (mo/day/yr) __________ Age on 4/28/2007 __________

Phones (Day) ___________ (Eve) ___________ Age ID: ☐ Driver’s License    ☐ Passport    ☐ Other __________

E-Mail ____________________________________________________ Country of Birth __________________

Have you previously performed at the Coleman Ensemble Competition? ☐ Yes ☐ No    If yes, what year(s) _______________

Have you previously won a prize in the Coleman Ensemble Competition? ☐ Yes ☐ No    If yes, what year(s) _______________

Name of prize won _____________________________________________________________
2007 Coleman Chamber Ensemble Competition

Number 2 – Instrument

Name ____________________________  Principal Teacher ____________________________

Address __________________________ Social Security/Tax ID _______________________

City ___________________________ St ______ Zip _________  Birth date (mo/day/yr) _________  Age on 4/28/2007 __________

Phones (Day) _________________ (Eve) _________________  Age ID: ☐ Driver’s License  ☐ Passport  ☐ Other ___________

E-Mail __________________________  Country of Birth _____________________________

Have you previously performed at the Coleman Ensemble Competition?  ☐ Yes  ☐ No  If yes, what year(s) _________________

Have you previously won a prize in the Coleman Ensemble Competition?  ☐ Yes  ☐ No  If yes, what year(s) ________________

Name of prize won _______________________________________________________________________________________

Number 3 – Instrument

Name ____________________________  Principal Teacher ____________________________

Address __________________________ Social Security/Tax ID _______________________

City ___________________________ St ______ Zip _________  Birth date (mo/day/yr) _________  Age on 4/28/2007 __________

Phones (Day) _________________ (Eve) _________________  Age ID: ☐ Driver’s License  ☐ Passport  ☐ Other ___________

E-Mail __________________________  Country of Birth _____________________________

Have you previously performed at the Coleman Ensemble Competition?  ☐ Yes  ☐ No  If yes, what year(s) _________________

Have you previously won a prize in the Coleman Ensemble Competition?  ☐ Yes  ☐ No  If yes, what year(s) ________________

Name of prize won _______________________________________________________________________________________

Number 4 – Instrument

Name ____________________________  Principal Teacher ____________________________

Address __________________________ Social Security/Tax ID _______________________

City ___________________________ St ______ Zip _________  Birth date (mo/day/yr) _________  Age on 4/28/2007 __________

Phones (Day) _________________ (Eve) _________________  Age ID: ☐ Driver’s License  ☐ Passport  ☐ Other ___________

E-Mail __________________________  Country of Birth _____________________________

Have you previously performed at the Coleman Ensemble Competition?  ☐ Yes  ☐ No  If yes, what year(s) _________________

Have you previously won a prize in the Coleman Ensemble Competition?  ☐ Yes  ☐ No  If yes, what year(s) ________________

Name of prize won _______________________________________________________________________________________

2007 COLEMAN CHAMBER ENSEMBLE COMPETITION
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Number 5 – Instrument ___________________________ School ___________________________
Name __________________________________________ Principal Teacher __________________________
Address __________________________________________ Social Security/Tax ID __________________________
City __________________________ St _____ Zip _________ Birth date (mo/day/yr) __________ Age on 4/28/2007 __________
Phones (Day) _________________ (Eve) _________________ Age ID: □ Driver’s License □ Passport □ Other ___________
E-Mail ___________________________ Country of Birth __________________________
Have you previously performed at the Coleman Ensemble Competition? □ Yes □ No If yes, what year(s) _________________
Have you previously won a prize in the Coleman Ensemble Competition? □ Yes □ No If yes, what year(s) _______________
   Name of prize won _______________________________________________________________

Number 6 – Instrument ___________________________ School ___________________________
Name __________________________________________ Principal Teacher __________________________
Address __________________________________________ Social Security/Tax ID __________________________
City __________________________ St _____ Zip _________ Birth date (mo/day/yr) __________ Age on 4/28/2007 __________
Phones (Day) _________________ (Eve) _________________ Age ID: □ Driver’s License □ Passport □ Other ___________
E-Mail ___________________________ Country of Birth __________________________
Have you previously performed at the Coleman Ensemble Competition? □ Yes □ No If yes, what year(s) _________________
Have you previously won a prize in the Coleman Ensemble Competition? □ Yes □ No If yes, what year(s) _______________
   Name of prize won ____________________________________________________________________
The VHS videotape/DVD must include **at least 30 minutes** of total playing time and include at least two complete works of contrasting style and period. All multi-movement works must be performed in their entirety. (Audition recordings will frequently exceed 30 minutes by a considerable margin.) **The VHS videotape/DVD must be performed by the same players who will appear in the Final Round, 4/28/07, if accepted.**

Please type or print clearly, include movement timings in minutes/seconds and composer dates (*birth/death).  **Circle 8 uninterrupted minutes.**

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**2007 Coleman Chamber Ensemble Competition**

**REPERTOIRE FORM: PRELIMINARY ROUND – VHS VIDEOTAPE/DVD AUDITION**
The 61st Annual

COLEMAN

CHAMBER ENSEMBLE COMPETITION

April 28, 2007
Pasadena, California

www.colemanchambermusic.org
krfccma@aol.com

Please Post